

NATIONAL INSTITUTE OF MANAGEMENT (NIM) KARACHI

# NOMINATION FORM (22<sup>nd</sup> SMC)

#### A. PERSONAL INFORMATION

1.	Name: (Capital Letters)				Fath (Capita	er's Nan	ne:	
2.	Gender:		Male	🗆 Fer	nale			
3.	Date of birth:	:						
4.	Domicile:							
5.	CNIC No							
6.	Religion:							
7.	Occupational	group	/cadre:					
8.	Designation:							
9.	Marital Statu (Encircle the r		Married /	<sup>/</sup> Unmarri	ed / Wid	owed / D	ivorced	
10.	Children:	(i)	Son (s)_		_(ii)	Daugh	ter (s)	_
11.	Official addr	ess:						
12.	Residential a	ddress:						
	i) Presen	t :						
	ii) Perman (If diff	nent : erent)						
13.	Contact Information	(i)	Office: _			(ii)	Residence:	
	mormation	(iii)	Fax No:			(iv)	Mobile:	
		(v)	E-mail ad	ldress:				
<u><b>B.</b></u> 14.	WORK EXP	ERIEN 19 servi	I <u>CE</u> ice (Exact	date).				
15.	Date of appoi	intmen	to the pr	esent pos	st:			

Present gross pay: Rs. 16.

17. **Dates of promotion (Exact date):** BS – 19

Brief description of responsibilities of present post: 18.

Positions held since promotion to BS-19 or equivalent, in Government or other 19. organizations, showing dates and duration of each assignment held:

Assignment held and grade Or equivalent	Ministry/Division/ Department/Organization	FromTo(Please specify month andyear if dates not available)

#### **ACADEMIC RECORD** <u>C.</u> 20.

Educational qualifications (from Matriculation to date starting with the latest one) with disciplines and years:

Degree/Diploma	Subject	Institution	Year

### TRAINING RECORD Training (s) Received: <u>D.</u> 21.

#### i) In Pakistan

	Duration of	Each Course	
Name of Course	From	То	Name of Institution

#### ii) Abroad:

Name of Course	Duration of	f each Course	Name of Institution	Country	
	From	То			

22. Area of specialization \_\_\_\_\_

23. Additional technical or professional qualifications, if any:

24. Published/Unpublished work (Books, articles, reports):

25. Membership of official and unofficial Committees/Commissions:

26. Membership of academic/literary/professional associations:

27. Membership of Club's in Pakistan:

28. Name of the nominating government department/organizations:

29. Name and designation of the authority which maintains the PER of the nominee and to whom the report of the nominee to be sent:

Dated:			

Place: \_\_\_\_\_

Signature of the Participant Name:

#### ANNEXURE-B

### **HOSTEL ACCOMMODATION**

I have been nominated for the 22<sup>nd</sup> SMC which is commencing from Monday 25<sup>th</sup> September 2017.

I am residing with my family Address:

\_\_\_\_\_ and during this 16 weeks course I shall avail

Hostel Accommodation because I am not having any residential facility for self/family in Karachi and will abide the rules of NIM-Hostel.(*Please tick any one*):

Yes

No

Name: \_\_\_\_\_\_ Signature: \_\_\_\_\_

### CALL NAMES SLIP

Please indicate the call name that you would like to be used on your NIM Identity Card e.g. Khan / Ahmed / Mansoor.

Call Name:

Name: \_\_\_\_\_\_Signature: \_\_\_\_\_\_

# **REQUEST FOR TRANSPORT**

I have been nominated for the 22<sup>nd</sup> SMC which is commencing from Monday 25<sup>th</sup> September 2017.

It is requested that transport at *Airport / Railway Station* may please be made available.

<u>Details</u>			
Flight No	From	Date & Time of Arrival	
Train Name	From	Date & Time of Arrival	

Name: \_\_\_\_\_\_ Signature: \_\_\_\_\_

### **MEDICAL INFORMATION**

Please find details of permanent disease/illness as under for record / information of a medical officer:

Blood Group \_\_\_\_\_ Height (Inches) \_\_\_\_\_ Weight (Kgs) \_\_\_\_\_

I am suffering from \_\_\_\_\_\_ disease/illness and taking following medicine regularly as prescribed by physician. My last medical check-up was held on \_\_\_\_\_\_ by civil surgeon as a requirement of training (copy enclosed along with prescription).

1.	
2.	
3.	

Name: \_\_\_\_\_\_ Signature: \_\_\_\_\_\_

# **SPORTS OPTION**

I am interested in the following games (*Tick at least two*):

# **GAMES**:

GYMNASIUM	
BILLIARD	
BADMINTON	
TABLE TENNIS	
TENNIS (Hard Court)	
JOGGING	
CHESS	

Name: \_\_\_\_\_\_Signature: \_\_\_\_\_\_

Note: Sports are "mandatory" for the participants of SMC at NIM Karachi.

## NATIONAL INSTITUTE OF MANAGEMENT (NIM) KARACHI

# 22<sup>nd</sup> Senior Management Course (SMC)

#### A. <u>Proposed topics of IRPs (Capital Letters)</u>

i)	 	 
ii)	 	 
iii)		
,		

#### B. Proposed topics of CIPs (Capital Letters)

i)	
ii)	
iii)	
	Name:
	Signature:
	Present Posting:

**N.B.** Proposed topic of IRPs and CIPs should reach to this Institute on Wednesday 20<sup>th</sup> September 2017 positively.

### Subject: <u>Transport Parking at NIM, Karachi</u>

As per policy, Car Stickers will be issued only to self driven cars. Concern participant may please write down the name & vehicle number.

Name:\_\_\_\_\_

Vehicle Number

#### **Instructions:**

- The Facility will be withdraw from such vehicles if found with drivers inside the campus.
- Vehicle with drivers are to be parked out side NIM premises.
- Vehicles should not be parked in pathways and in front of gates/doors.

#### **INSTRUCTIONS TO BE NOTED**

- Any participant who misses a total of 07 days of course studies, whether with permission
  or otherwise, would be liable to be withdrawn from the course. Genuineness of the reason
  for absence cannot compensate for the loss of learning, hence, no exceptions would be
  allowed.
- The reporting date i.e. Sunday 24<sup>th</sup> September, 2017 which is a formal day, the participants are required to follow the dress code as per given in General Information Guidelines & Instructions.