



17. **Dates of Promotion (Exact date):**

BS – 19 \_\_\_\_\_

18. **Brief Description of Responsibilities of Present Post:**

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19. **Positions held since promotion to BS-19 or equivalent, in Government or other organizations, showing dates and duration of each assignment held:**

<b>Assignment held and grade Or equivalent</b>	<b>Ministry/Division/ Department/Organization</b>	<b><u>From</u> <u>To</u> (Please specify month and year if dates not available)</b>

**C. ACADEMIC RECORD**

20. **Educational Qualifications (from Matriculation to date starting with the latest one) with disciplines and years:**

<b>Degree/Diploma</b>	<b>Subject</b>	<b>Institution</b>	<b>Year</b>

**D. TRAINING RECORD**

**21. Training (s) Received:**

**i) In Pakistan**

Name of Course	Duration of Each Course		Name of Institution
	From	To	

**ii) Abroad:**

Name of Course	Duration of each Course		Name of Institution	Country
	From	To		

22. **Area of Specialization** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

23. **Additional Technical or Professional Qualifications, if any:**

24. **Published/Unpublished work  
(Books, articles, reports):**

25. **Membership of Official and Unofficial Committees/Commissions:**
26. **Membership of Academic/Literary/Professional Associations:**
27. **Membership of Club 's in Pakistan:**
28. **Name of the Nominating Government Department/Organizations:**
29. **Name and Designation of the Authority which maintains the PER of the nominee and to whom the report of the nominee to be sent:**

Dated: \_\_\_\_\_

Place: \_\_\_\_\_

**Signature of the Participant**  
Name:

**HOSTEL ACCOMMODATION**

I have been nominated for the 25<sup>th</sup> SMC which is commencing from Monday 25<sup>th</sup> February 2019.

I am residing with my family (Address: \_\_\_\_\_  
\_\_\_\_\_

and during this 16-week course I shall avail myself of Hostel Accommodation because I have not any residential facility for self/family in Karachi and will abide by the rules of NIM-Hostel. (***Please tick any one***):

Yes

No

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**CALL NAMES SLIP**

Please indicate the call name that you would like to be used on your NIM Identity Card e.g. Khan / Ahmed / Mansoor.

Call Name: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**REQUEST FOR TRANSPORT**

I have been nominated for the 25<sup>th</sup> SMC which is commencing from Monday 25<sup>th</sup> February 2019.

It is requested that transport at *Airport / Railway Station* may please be made available.

**Details**

Flight No. \_\_\_\_\_ From \_\_\_\_\_ Date & Time of Arrival \_\_\_\_\_

Train Name \_\_\_\_\_ From \_\_\_\_\_ Date & Time of Arrival \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**MEDICAL INFORMATION**

Please find details of permanent disease/illness as under for record / information of a medical officer:

Blood Group \_\_\_\_\_ Height (Inches) \_\_\_\_\_ Weight (Kgs) \_\_\_\_\_

I am suffering from \_\_\_\_\_ disease/illness and taking following medicine regularly as prescribed by physician. My last medical check-up was held on \_\_\_\_\_ by civil surgeon as a requirement of training (copy enclosed along with prescription).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_



**SPORTS OPTION**

I am interested in the following games/sports (*Tick at least two*):

**GAMES:**

- |                     |                          |
|---------------------|--------------------------|
| GYMNASIUM           | <input type="checkbox"/> |
| BILLIARD            | <input type="checkbox"/> |
| BADMINTON           | <input type="checkbox"/> |
| TABLE TENNIS        | <input type="checkbox"/> |
| TENNIS (Hard Court) | <input type="checkbox"/> |
| JOGGING             | <input type="checkbox"/> |
| CHESS               | <input type="checkbox"/> |

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

**Note:** *Sports are “mandatory” for the participants of SMC at NIM Karachi.*

**NATIONAL INSTITUTE OF MANAGEMENT (NIM)**  
**KARACHI**

**25<sup>th</sup> Senior Management Course (SMC)**

**A. Proposed topics of Individual Research Papers IRPs (Capital Letters)**

- i) \_\_\_\_\_  
\_\_\_\_\_
- ii) \_\_\_\_\_  
\_\_\_\_\_
- iii) \_\_\_\_\_  
\_\_\_\_\_

**B. Proposed topics of Current Issue Presentations CIPs (Capital Letters)**

- i) \_\_\_\_\_  
\_\_\_\_\_
- ii) \_\_\_\_\_  
\_\_\_\_\_
- iii) \_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Present Posting: \_\_\_\_\_

**N.B.** Proposed topic of IRPs and CIPs should reach to this Institute by Monday 18<sup>th</sup> February 2019 positively.

**Subject: Transport Parking at NIM, Karachi**

As per policy, Car Stickers will be issued only to self-driven cars. Concerned participant may please write down the name & vehicle number.

Name: \_\_\_\_\_

Vehicle Number \_\_\_\_\_

**Instructions:**

- The facility will be withdrawn from such vehicles if found with drivers inside the campus.
- Vehicle with drivers are to be parked out side NIM premises.
- Vehicles should not be parked in pathways and in front of gates/doors.

**INSTRUCTIONS TO BE NOTED**

- Any participant who misses a total of 07 days of course studies, whether with permission or otherwise, would be liable to be withdrawn from the course. Genuineness of the reason for absence cannot compensate for the loss of learning, hence, no exceptions would be allowed.
- The reporting date i.e. Saturday 23<sup>rd</sup> February, 2019 which is a formal day, the participants are required to follow the dress code as per given in General Information Guidelines & Instructions.