8<sup>th</sup> August 2018

# SUBJECT:24th Senior Management Course (SMC)<br/>(27th August to 14th December 2018)

التلام عليحم

I am pleased to know that you have been nominated by the Establishment Division, Government of Pakistan to attend the 24<sup>th</sup> Senior Management Course (SMC) to be held at NIM – Karachi from Monday 27<sup>th</sup> August, 2018. On behalf of the SMC Faculty and Management, I welcome you and hope that this program would serve as a good learning opportunity to enhance your capabilities. It is expected that you will not only take it as a learning opportunity but also realign your professional approach towards the public service.

You are required to report in this Institute on <u>Sunday 26<sup>th</sup></u>, <u>August 2018 by 10:00 a.m. sharp</u>. Any delay in joining will be deducted from your quota of permissible leave. You are also required to submit your latest annual Medical Examination Report duly signed by the Civil Surgeon at the time of joining or within 2 to 3 days after the commencement of the Course. Also, please ensure submission of the enclosed nomination form (Annexure-A) & Annexures (B-I) by Monday 20<sup>th</sup> August 2018. You can also fill this form online on NIM website: nim-khi.edu.pk or alternatively send through email to <u>asif.computers@gmail.com or shajaanali@gmail.com</u>

I look forward to receiving you for an intellectually stimulating and professionally enlightening training program.

Yours Sincerely,

(Mohsin Chandna)

**Enclosed:** General Information, Guidelines & Instructions booklet Annexures: A to I



# NATIONAL INSTITUTE OF MANAGEMENT (NIM) KARACHI

# NOMINATION FORM (24th SMC)

#### A. PERSONAL INFORMATION

1.	Name:(Capital Letters)				<b>F</b>	ather's Na	ime:	
2.	Gender:		Male		Female			
3.	Date of birth	:				_		
4.	Domicile:					-		
5.	CNIC No.					-		
6.	Religion:					_		
7.	Occupationa	l group	/cadre: _					
8.	Designation:							_
9.	Marital Statu (Encircle the p			/ Unm	arried / V	Vidowed / ]	Divorced	
10.	Children:	(i)	Son (s)_		(ii)	Daug	ghter (s)	
11.	Official addr	ess:						
12.	Residential a	ddress	:					
	i) Presen	ıt :						
	ii) Perma (If diff	nent : ferent)						
13.	Contact	(i)	Office:			(ii)	Residence:	
	Information	(iii)	Fax No:			(iv)	Mobile:	
		(v)	E-mail a	uddress	:			
<u>B.</u>	WORK EXP							
14.	Date of joinin	ıg serv	ice (Exac	t date)	:			
15.	Date of appo	intmen	t to the p	resent	post:			
16.	Present gross	a pay: I	Rs					

#### 17. **Dates of promotion (Exact date):**

BS - 19\_\_\_\_\_

18. **Brief description of responsibilities of present post:** 

# 19. Positions held since promotion to BS-19 or equivalent, in Government or other organizations, showing dates and duration of each assignment held:

Assignment held and grade Or equivalent	Ministry/Division/ Department/Organization	FromTo(Please specify month and year if dates not available)

#### **C. ACADEMIC RECORD** 20. **Educational qualification**

20. Educational qualifications (from Matriculation to date starting with the latest one) with disciplines and years:

Degree/Diploma	Subject	Institution	Year

#### <u>D.</u> 21. TRAINING RECORD

Training (s) Received:

#### i) In Pakistan

	Duration of	<b>Duration of Each Course</b>		
Name of Course	From	То	Name of Institution	

#### Abroad: ii)

Name of Course	Duration of	f each Course	Name of Institution	Country	
	From	То	Traine of Institution		

22. Area of specialization

23. Additional technical or professional qualifications, if any:

24. Published/Unpublished work (Books, articles, reports):

25. Membership of official and unofficial Committees/Commissions:

26. Membership of academic/literary/professional associations:

27. Membership of Club's in Pakistan:

28. Name of the nominating government department/organizations:

29. Name and designation of the authority which maintains the PER of the nominee and to whom the report of the nominee to be sent:

Dated: \_\_\_\_\_

Place:

Signature of the Participant Name:

#### ANNEXURE-B

## **HOSTEL ACCOMMODATION**

I have been nominated for the 24<sup>th</sup> SMC which is commencing from Monday 27<sup>th</sup> August 2018. I am residing with my family (Address:\_\_\_\_\_

and during this 16 weeks course I shall avail Hostel Accommodation because I am not having any residential facility for self/family in Karachi and will abide the rules of NIM-Hostel.(Please tick any *one*):

Yes

No

#### ANNEXURE-C

#### **CALL NAMES SLIP**

Please indicate the call name that you would like to be used on your NIM Identity Card e.g. Khan / Ahmed / Mansoor.

Call Name:

# **REQUEST FOR TRANSPORT**

I have been nominated for the 24<sup>th</sup> SMC which is commencing from Monday 27<sup>th</sup> August 2018.

It is requested that transport at *Airport / Railway Station* may please be made available.

	Det	ails
Flight No	From	Date & Time of Arrival
Train Name	From	Date & Time of Arrival

### **MEDICAL INFORMATION**

Please find details of permanent disease/illness as under for record / information of a medical officer:

 Blood Group \_\_\_\_\_\_ Height (Inches) \_\_\_\_\_\_ Weight (Kgs) \_\_\_\_\_\_

 I am suffering from \_\_\_\_\_\_ disease/illness and taking

 following medicine regularly as prescribed by physician. My last medical check-up was held on

 \_\_\_\_\_\_ by civil surgeon as a requirement of training (copy enclosed along with

 prescription).

1.			

2.			

3.

## **SPORTS OPTION**

I am interested in the following games (*Tick at least two*):

# **GAMES**:

GYMNASIUM	
BILLIARD	
BADMINTON	
TABLE TENNIS	
TENNIS (Hard Court)	
JOGGING	
CHESS	

Name: \_\_\_\_\_\_ Signature: \_\_\_\_\_\_

**Note:** Sports are "mandatory" for the participants of SMC at NIM Karachi.

# NATIONAL INSTITUTE OF MANAGEMENT (NIM) KARACHI

# 24th Senior Management Course (SMC)

#### A. <u>Proposed topics of IRPs (Capital Letters)</u>

i)	 	 
ii)		
,		
iii)	 	
,	 	 

#### B. Proposed topics of CIPs (Capital Letters)

)		
i)		
	Name:	
	Signature:	
	Present Posting:	

**N.B.** Proposed topic of IRPs and CIPs should reach to this Institute on Friday 24<sup>th</sup> August 2018 positively.

### Subject: <u>Transport Parking at NIM, Karachi</u>

As per policy, Car Stickers will be issued only to self driven cars. Concern participant may please write down the name & vehicle number.

Name:\_\_\_\_\_

Vehicle Number\_\_\_\_\_

#### **Instructions:**

- The Facility will be withdraw from such vehicles if found with drivers inside the campus.
- Vehicle with drivers are to be parked out side NIM premises.
- Vehicles should not be parked in pathways and in front of gates/doors.

#### **INSTRUCTIONS TO BE NOTED**

- Any participant who misses a total of 07 days of course studies, whether with permission or otherwise, would be liable to be withdrawn from the course. Genuineness of the reason for absence cannot compensate for the loss of learning, hence, no exceptions would be allowed.
- The reporting date i.e. Sunday 26<sup>th</sup> August, 2018 which is a formal day, the participants are required to follow the dress code as per given in General Information Guidelines & Instructions.